**Abstract**

The research addresses the study of the ends of the Quranic verses according to the sequence approach, and the aim of this study may be to highlight the role of the context sequencing in the ends of verses describing it as the significant promoter revealing it. And this is by clarifying the appropriate endings to the context of the verses, and its correlation, as well as shed light on the role of context in the formation of significance in the structures of endings, and the detection of the pattern potential and significant features inside them suggesting that the ends of the verses are the basic significant centers in the Quranic text.

Through the context approach, the study tried to clarify the miraculous rhetorical aspects of the Quranic verse at the end of the verses through two sections preceded by a preface that addresses the context and its concept in the Arab heritage and in the linguistic modern theory, types, and its importance.

The first topic shows the correlation between the verses and its ends which appeared in it in terms of: The definition of the end or interval and its types, the difference between them and the rhyme, and its regularity and diversity in the context, and its coalition with the context verses, while the second section was specified to study the context and its role in the formation of significance for the ends of verses in terms of advance and delay, deletion and expansion and exit from the appropriate appearance, repetition and monopoly.

The study concluded that the endings were coherent and consistent with the context significantly and rhythmically, and its pattern formation and structure but came depending on the contexts where they are located, according to its structural requirements and what it produces from significant and great targeted outputs.

So the context is a constructing system to complete the text and understand it at the same time, which indicates the power of the verse ends tightening and its cohesion in the form and content, and the coherence of the Quranic statement from outside and inside, as required by both the nature of meaning and the context privacy.