Insurance is a modern system. It is invented by the intelligentsia. Its appearance and boom dealing in the land of Islam has raised then several questions that necessitated the statement of those legal and illegal transactions. These questions include the following: why Muslims throughout their long history have not adopted the insurance system? How does Islam view it? Insurance contracts is entered by all types of economic activity encompassing methods and tools used by man, such as his car, his home, his factory, and his luggage, as well as his body and his health. Indeed, the insurance did not limit its effects only on the insured person's life but extended beyond his death, so that his children and the rest of his heirs obtain dividends. In this research, we will try to study some of these issues, so that we can state the Islamic view of the insurance, which necessitated mentioning its types, and the Islamic view of each one. Then we will display some private insurance contract cases, represented in life insurance, sickness insurance, and the compulsory insurance against car accidents, because they are the most frequent in daily dealings, which requires the person to be aware of their Islamic view.

Abstract

Insurance from an Islamic perspective

* Dr. Saad Khalifa Al-Abbar

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* university of Benghazi faculty of law

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