

# Consumer Protection From Islamic Perspective

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## Abstract

This research had came out with results as fallow :

1. It has shown the availability of standardization matter and quality control which the jurist “ Fuqaha “ had looked for it specially in their books of price contro system. We seen how they had fulfilled in observation and uncovering the tricks and falseness in the products, and how they treat this passing by direct intervention from the authority of price control system which is considered as the administrative system for the economic supervision.
2. The research had clarified in the second chapter the competition effects extent in the exchange in facilitation the exchange operation, and the extent of the exploited mediation effect in hindering the market mechanism. Also it aimed at the extent of the effect of veiling information or counterfeiting the information in making disadvantage for consumers in general. In fact the research showed how the Islam gave the consumer the right choice either carrying out or annulment the contracts which include unenlightenment in the information. Yet the contract which include gambling its considered as annulment agreement originally and there is no choice unless annulment it.
3. From explaining the third chapter (consumer protection from the arbitrariness exchanges) we stand on the reality of the Islam jurisprudence in prohibition the pricing in normal circumstances which its controlled by a normal elaboration computerized market. And fairs dealing that protect the producer and the consumer as well. As far as one is conserved on the others so here the Islamic jurisprudence judges by pricing permissibility upon the “junhoor” and pricing necessity upon some of the “Fuqaha” to protect the consumers when the nobility of character are changed.

We had also stopped on the severity of Islamic jurisprudence in prohibiting the monopoly and how the Fiqh treat it when the state or the government enter it self as a power competition with the monopolizer. And the severity by ordering to sell in the par value, and confiscation monopolized goods upon some Fuqaha’ and upon others by censure to whom he persist in.

In this we had stopped over Fuqaha’ written chapters about (consumer protection) and had seen the high Islamic civilization.

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